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## \*BIBDATASHEET\*

**Bib Data Sheet** 

## **CONFIRMATION NO. 7115**

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|---|--------|-----------------------------------|--|-------------------|-----|---------------------------------------|----------------------|---------------------------------------|-------------|--|
| APPLICANTS  |        |                                   |  |                   |     |                                       |                      |                                       |             |  |
| Shih-Lun Lin, Taichung City, TAIWAN;  |        |                                   |  |                   |     |                                       |                      |                                       |             |  |
| ** CONTINUING DATA **********************************                         |        |                                   |  |                   |     |                                       |                      |                                       |             |  |
| ** FOREIGN APPLICATIONS ************************************                  |        |                                   |  |                   |     |                                       |                      |                                       |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/28/2003  |        |                                   |  |                   |     |                                       |                      |                                       |             |  |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after |        |                                   |  | STATE OR          | SI  | SHEETS TOT                            |                      | ΓAL                                   | INDEPENDENT |  |
| Verified and  |        |                                   | Initials   | COUNTRY<br>TAIWAN | DR  | RAWING CLA                            |                      |                                       | CLAIMS<br>1 |  |
| ADDRESS<br>20999<br>FROMMER LAW<br>745 FIFTH AVEN<br>NEW YORK , NY<br>10151   | IUE- 1 |                                   |  |                   |     |                                       |                      |                                       |             |  |
| TITLE<br>Strategic board g  | ame    |                                   |  |                   |     |                                       |                      |                                       |             |  |
|   |        |                                   |  |                   |     |                                       | All Fees             |                                       |             |  |
|   | l      |                                   |  |                   |     |                                       | 1.16 Fees ( Filing ) |                                       |             |  |
| ],  | No     | to charge/cre                     | ty has been given in Paper<br>_ to charge/credit DEPOSIT |                   | NT  | 1.17 Fees ( Processing Ext. of time ) |                      |                                       |             |  |
| RECEIVED<br>375   | No     | for following:                    |  |                   |     |                                       | Fees (               | Issue                                 | .)          |  |
|   |        |                                   |  |                   |     | Other                                 |                      |                                       |             |  |
| 1   | •      |                                   |  |                   |     | Credit                                |                      |                                       |             |  |